

COMMISSIONER OF LAND TAX  
436 Lonsdale Street  
Melbourne, Vic. 3000

GOVERNMENT OF VICTORIA  
SCHEDULE C

Property No's next page  
**INCLUDE**

# Notice of Acquisition of an Interest in and 2 FEB 1990

The Land Tax Act No. 6289, 1958, Sect. 15 (2) requires:

"Every person who acquires any land shall within thirty days of the acquisition of the land give notice to the Commissioner in the prescribed form of the acquisition and shall supply with that notice such particulars as are prescribed of any other land owned by him at the date of the notice."

\* If a joint ownership, estate, trust, corporation or company, state full names thereof.

DO NOT DETACH

|                                                              |  |                                                                         |  |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| VENDOR/TRANSFEROR                                            |  | PURCHASER/TRANSFeree                                                    |  |
| Surname<br>MCL FINANCE PTY. LTD.                             |  | Surname<br>DECKWOOD PTY. LTD.                                           |  |
| Other Names (in full)                                        |  | Other Names (in full)                                                   |  |
| Occupation                                                   |  | Occupation                                                              |  |
| Address<br>ALBERT SQUARE<br>37-39 ALBERT ROAD<br>MELBOURNE   |  | Address<br>5 STATION STREET<br>MOOROOLBARK                              |  |
| Postcode<br>3000                                             |  | Postcode<br>3138                                                        |  |
| Rent (if known) \$                                           |  | If Purchaser will not occupy property State Name of Occupier (if known) |  |
| Address for Service of Future Notices (if known)<br>AS ABOVE |  | Address for Service of Future Notices (if known)<br>AS ABOVE            |  |
| Postcode                                                     |  | Postcode                                                                |  |

DO NOT DETACH

## DETAILS OF TITLE AND TRANSACTION

|                                  |  |                                          |  |                      |  |                                                         |  |
|----------------------------------|--|------------------------------------------|--|----------------------|--|---------------------------------------------------------|--|
| Area or Dimensions               |  | Flat/Unit No. Street No.                 |  | Street, Road, etc.   |  | Town or Suburb                                          |  |
| Municipal Property No.           |  | SEE ANNEXURE "A"                         |  |                      |  | KYNETON                                                 |  |
| Allotment                        |  | Section or Portion                       |  | Parish               |  | LAURISTON                                               |  |
| Lot No.                          |  | Plan No.                                 |  | Volume               |  | Folio                                                   |  |
| 19                               |  | 25                                       |  | Book                 |  | Memorial                                                |  |
| Municipality<br>SHIRE OF KYNETON |  | Ward or Riding                           |  | For Office Use       |  | Date of Transfer 19/ 1 / 90                             |  |
|                                  |  |                                          |  |                      |  | Date Possession Given<br>Contract 31/10 / 89 19/ 1 / 90 |  |
| Total Sale Price \$ 135,000.00   |  |                                          |  | Less Chattels \$ NIL |  | Net Sale Price \$ 135,000.00                            |  |
| Terms of Sale                    |  | <input checked="" type="checkbox"/> Cash |  | Deposit \$ 13,500.00 |  | Balance 121,500.00                                      |  |
|                                  |  | <input type="checkbox"/> Terms           |  | Deposit \$           |  | Balance by instalments of \$ per                        |  |
|                                  |  |                                          |  | extending over       |  | years with interest at per cent. Balance due            |  |

Note.—Place X in boxes where applicable

## PROPERTY DETAILS

|                                                                                                                                                                           |  |                                                                             |  |                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| Are there any improvements to the property?                                                                                                                               |  | Are there any items in the transaction additional to land and improvements? |  | Plant and Machinery                                               |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                       |  | If so, show approximate value.                                              |  | Licence                                                           |  |
|                                                                                                                                                                           |  |                                                                             |  | Chattels, Crops, Livestock, etc.                                  |  |
| Was the purchaser, at the time of this transaction, in respect of this property, one for more of the following:                                                           |  |                                                                             |  | Occupier <input type="checkbox"/> Lessee <input type="checkbox"/> |  |
| Construction of Main Structure (if applicable)                                                                                                                            |  |                                                                             |  | Description of Property (see reverse side of sheet for code)      |  |
| Brick <input type="checkbox"/> Brick Veneer <input type="checkbox"/> Timber <input type="checkbox"/> Fibro Cement <input type="checkbox"/> Other <input type="checkbox"/> |  |                                                                             |  | Code Numbers 10                                                   |  |

DO NOT DETACH

|                                                                                                                                         |  |                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name and Address of Solicitor or Agent for Vendor<br>GAIR & BRACHE<br>10TH FLOOR, 31 QUEEN STREET,<br>MELBOURNE 3000 Telephone 629-5551 |  | Name and Address of Solicitor or Agent for Purchaser<br>BURDON-SMITH & ASSOCIATES<br>74 DUDLEY STREET<br>WEST MELBOURNE Telephone 329-0744 |  |
| * I/WE BRUCE STANLEY BURDON-SMITH                                                                                                       |  | of 74 DUDLEY STREET, WEST MELBOURNE                                                                                                        |  |
| hereby declare that the above statements are true and correct.                                                                          |  |                                                                                                                                            |  |
| Witness                                                                                                                                 |  | Signature of Purchaser or Solicitor for Purchaser                                                                                          |  |
| Date 8 / 2 / 90                                                                                                                         |  |                                                                                                                                            |  |
| * Delete as appropriate                                                                                                                 |  |                                                                                                                                            |  |
| This form was lodged by BURDON-SMITH & ASSOCIATES                                                                                       |  |                                                                                                                                            |  |

S.

## ANNEXURE A

LANC

\*described in the attached copy Title(s) \*and Plan(s)  
\*and being

Lot 46 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 163

Lot 47 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 164

Lot 48 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 165

Lot 49 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 166

Lot 50 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 167

Lot 54 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 168

Lot 63 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 169

Lot 64 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 170

Lot 65 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 171

Lot 72 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 172

Lot 73 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 173

Lot 74 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 174

Lot 78 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 175

Lot 79 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 176

Lot 80 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 177

Lot 130 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 187

Lot 131 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 188

Lot 132 on Registered Cluster Plan No. 1134 being the whole of  
the land comprised in Certificate of Title Volume 9596 Folio 189