

A copy of this form is to be forwarded (where applicable) to:  
 Commissioner of Land Tax, 436 Lonsdale Street, Melbourne, 3000; Melbourne and Metropolitan Board of Works, Box 4342, P.O. Melbourne, 3001;  
 State Rivers and Water Supply Commission, 590 Orrong Road, Armadale, 3143, or Branch Office; Municipality—Forward to the Municipal Office in  
 which property is situated; Local Sewerage, Water and River Improvement Authority.

| FOR OFFICE USE ONLY | REFERENCE No. |    |  |  |  |  |  |  |  |    | DATE |        | Rate o/o Ten | Reg. Rate or Agents List |    |    | W.B.M. Resp. | Rate |  |
|---------------------|---------------|----|--|--|--|--|--|--|--|----|------|--------|--------------|--------------------------|----|----|--------------|------|--|
|                     |               |    |  |  |  |  |  |  |  |    |      |        |              |                          |    |    |              |      |  |
|                     |               |    |  |  |  |  |  |  |  |    |      |        |              |                          |    |    |              |      |  |
|                     | RTX           | 56 |  |  |  |  |  |  |  |    |      |        |              |                          |    |    |              |      |  |
|                     | 1             | 3  |  |  |  |  |  |  |  | 13 |      |        | Add          | 82                       |    | 87 |              | Add  |  |
|                     |               |    |  |  |  |  |  |  |  |    | 75   | Delete | 88           |                          | 93 | 94 | 95           | 96   |  |

### PARTIES TO THE TRANSACTION

|                                                  |  |                                                                         |  |
|--------------------------------------------------|--|-------------------------------------------------------------------------|--|
| VENDOR/TRANSFEROR                                |  | PURCHASER/TRANFEREE                                                     |  |
| Surname                                          |  | Surname                                                                 |  |
| DU MURRAY                                        |  | THEO PICH                                                               |  |
| Other Names (in full)                            |  | Other Names (in full)                                                   |  |
| KENNETH RAYMOND & YVONNE BAE                     |  | GLENN RAYMOND & MONYEL MARIE                                            |  |
| Occupation                                       |  | Occupation                                                              |  |
| Television Technician & Married woman            |  | Garage Proprietor & Married woman                                       |  |
| Address                                          |  | Address                                                                 |  |
| 7 Yarrall, Eumvale                               |  | 4 James Street, Mittlesea                                               |  |
| Postcode                                         |  | Postcode                                                                |  |
| Rent or Lease (if known) \$                      |  | If Purchaser will not occupy property State Name of Occupier (if known) |  |
| --                                               |  | --                                                                      |  |
| Address for Service of Future Notices (if known) |  | Address for Service of Future Notices (if known)                        |  |
| as above                                         |  | as above                                                                |  |
| Postcode                                         |  | Postcode                                                                |  |

### (NOTE.—PLACE X IN BOX WHERE APPLICABLE.) DETAILS OF TITLE AND TRANSACTION

|                                                                                |                |                |                    |                       |          |
|--------------------------------------------------------------------------------|----------------|----------------|--------------------|-----------------------|----------|
| Area or Dimensions                                                             | Flat/Unit No.  | Street No.     | Street, Road, etc. | Town or Suburb        | Postcode |
| 4 acres                                                                        |                |                | Walden Road        | Kyneton               | 3444     |
| Side of Street                                                                 | Allotment      |                | Section or Portion | Parish                |          |
| Distance and Direction from and Name of nearest Side Street (where applicable) |                |                | pt 132             | Lauriston             |          |
|                                                                                | Lot No.        | Plan No.       | Volume             | Folio                 |          |
|                                                                                | 19 1           | 25 124634      | 9363               | 447                   |          |
| Municipality                                                                   | Ward or Riding | For Office Use | Date of Transfer   | Date Possession Given |          |
| Kyneton                                                                        |                |                | Contract 23 9 30   | 23 10 30              |          |

Total Sale Price \$ 45,000 Less Chattels, etc. \$ -- Net Sale Price \$ 45,000  
 (as detailed below)

Terms of Sale ☐ Cash Deposit \$ 5,000 Balance 40,000  
☐ Terms Deposit \$ --- Balance by Instalments of \$ --- per ---  
 extending over --- years with interest at --- per cent. Balance due ---

### PROPERTY DETAILS

|                                                                                                                                                                           |                                                                                                               |                                                              |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|
| Are there any improvements to the property?                                                                                                                               | Are there any items in the transaction additional to land and improvements?<br>If so, show approximate value. | \$                                                           | Plant and Machinery              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                       |                                                                                                               | \$                                                           | Licence                          |
|                                                                                                                                                                           |                                                                                                               | \$                                                           | Chattels, Crops, Livestock, etc. |
| Was the purchaser, at the time of this transaction, in respect of this property, one (or more) of the following:                                                          |                                                                                                               | Occupier <input type="checkbox"/>                            | Lessee <input type="checkbox"/>  |
| Construction of Main Structure (if applicable)                                                                                                                            |                                                                                                               | Description of Property (see reverse side of sheet for code) |                                  |
| Brick <input type="checkbox"/> Brick Veneer <input type="checkbox"/> Timber <input type="checkbox"/> Fibro Cement <input type="checkbox"/> Other <input type="checkbox"/> | Code Numbers 43                                                                                               |                                                              |                                  |

|                                                        |                                                      |
|--------------------------------------------------------|------------------------------------------------------|
| Name and Address of Solicitor or Agent for Vendor      | Name and Address of Solicitor or Agent for Purchaser |
| Palmer, Stevens & Rennie<br>8 Jennings Street, Kyneton | 3444 Telephone 054-221500                            |
| Telephone                                              |                                                      |
| Kenneth Raymond & Yvonne Bae Buchanan Eumvale          |                                                      |